

**Park Forest –Chicago Heights School District 163**  
**2015-2016 School Year**

**ANY STUDENT TRANSFERRING IN FROM AN ILLINOIS PUBLIC SCHOOL MUST HAVE THE “ILLINOIS STATE TRANSFER FORM” FROM THE PREVIOUS SCHOOL.**

**ALL NEW STUDENTS ENTERING THE DISTRICT WILL NEED TO PROVIDE THE FOLLOWING:**

- Official Birth Certificate
- Proof of Physical with Immunizations
- Three Proofs of Residency (see list below)

**ALL RETURNING KINDERGARTEN AND 6<sup>TH</sup> GRADE STUDENTS WILL NEED TO PROVIDE THE FOLLOWING:**

- Proof of Physical with Immunizations
- Three Proofs of Residency (see list below)

**PROOFS OF RESIDENCY** Three (3) documents must be provided (see list below)

- \_\_\_\_\_ Current Lease
- \_\_\_\_\_ Mortgage Statement
- \_\_\_\_\_ Tax Assessment or Tax Bill
- \_\_\_\_\_ Current Utility Bill – 30 Days (Gas, Water, Electric)
- \_\_\_\_\_ Homeowners Insurance/Auto Insurance
- \_\_\_\_\_ Renters Insurance Policy
- \_\_\_\_\_ Village or County Occupancy Permit
- \_\_\_\_\_ SSN Documentation/Disability
- \_\_\_\_\_ Medicaid Medical Card/906 Form
- \_\_\_\_\_ Department of Children and Family Services Voucher
- \_\_\_\_\_ Current Payroll Stub/Unemployment Statement – 30 Days
- \_\_\_\_\_ State of Illinois Vehicle Registration

**REGISTRATION FEES: CREDIT CARDS, DEBIT CARDS, CASH, AND MONEY ORDERS**  
**(CHECKS WILL NOT BE ACCEPTED)**

- \_\_\_\_\_ \$50.00 Registration Fee
- \_\_\_\_\_ \$20.00 Activity Fee
- \_\_\_\_\_ \$10.00 Field Trip Fee
- \_\_\_\_\_ \$10.00 Discount (if registered before August 1<sup>st</sup>)



# NEW STUDENT DATA FORM

**\*Please Print All Information**

Grade Level \_\_\_\_\_

\_\_\_\_\_ Date

\_\_\_\_\_ Pin # (office use only)

Student's Legal Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Last First Middle  
Gender (circle one): Male Female

Birth City: \_\_\_\_\_ Birth State: \_\_\_\_\_ Birth Country: \_\_\_\_\_

**Ethnicity (Check one):**

No, Not Hispanic/Latino  Yes, Hispanic/Latino

**Race: Circle One or More (If Multi-Racial, Circle All That Apply):**

American Indian or Alaska Native Asian Black or African American White  
Native Hawaiian or Other Pacific Islander

Home Language if other than English: \_\_\_\_\_

List all School District 163 students who reside in this home. Please include the student's grade.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Primary/1<sup>st</sup> Parent/Legal Guardian (circle one):** Mr. Mrs. Ms. Dr. Rev.

This is the student's (circle one): Father Mother Stepfather Stepmother Grandparent Legal Guardian  
\*Foster Parent (2<sup>nd</sup> parent =DCFS)

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home/Primary Phone (\_\_\_\_\_) \_\_\_\_\_

Work Phone (\_\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_ Cell/Pager (\_\_\_\_\_) \_\_\_\_\_

Preferred e-mail address \_\_\_\_\_

**\*If 2<sup>nd</sup> Parent=DCFS Caseworker, Home phone # should be FAX number**

**Secondary/2<sup>nd</sup> Parent/Legal Guardian (circle one):** Mr. Mrs. Ms. Dr. Rev.

**This is the student's (circle one):** Father Mother Stepfather Stepmother Grandparent Legal Guardian  
Foster Parent DCFS

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home/Primary Phone (\_\_\_\_) \_\_\_\_\_

Work Phone (\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_ Cell/Pager (\_\_\_\_) \_\_\_\_\_

Preferred e-mail address \_\_\_\_\_

**Student Currently Lives with (check one):**

Parents (Both)  Single Parent Home  Guardian  Foster Parent(s)  Step Parent & Parent

**Does the Student have a Parent/Guardian currently serving in the Armed forces? (Circle one) Yes No**

**Is the Parent/Guardian currently deployed to Active Duty or is the Parent/Guardian expected to deploy during the school year? (Circle one) Yes No**

**Is the Child a Foster Child/Ward of the Court? (Circle one) Yes No**

**Emergency Release and Contact Phone Numbers**

In the event of illness, when I cannot be reached, I give the school permission to call the emergency contact persons below.

**My child is to do the following in case of an emergency dismissal from school:**

1) Come home. My child has a key available and can come into the house until an adult arrives.

2) My child has permission to leave with the emergency contacts listed below:

**Emergency Contact #1** \_\_\_\_\_ phone \_\_\_\_\_

Cell phone \_\_\_\_\_ Relationship \_\_\_\_\_

**Emergency Contact #2** \_\_\_\_\_ phone \_\_\_\_\_

Cell phone \_\_\_\_\_ Relationship \_\_\_\_\_

**Emergency Contact #3** \_\_\_\_\_ phone \_\_\_\_\_

Cell phone \_\_\_\_\_ Relationship \_\_\_\_\_

**\*If additional Emergency contacts are needed, please fill out the additional contact form.**

**Parent Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

PARK FOREST-CHICAGO HEIGHTS SCHOOL DISTRICT 163  
**STUDENT TRANSPORTATION FORM**  
2015-2016 SCHOOL YEAR

STUDENT'S NAME: \_\_\_\_\_

STUDENT'S TEACHER: \_\_\_\_\_

STUDENT'S ADDRESS: \_\_\_\_\_

**My Child: (please check one)**

\_\_\_ walks home alone (1<sup>st</sup> grade and up only)

\_\_\_ walks home with sibling(s) Names: \_\_\_\_\_

\_\_\_ gets picked up by: \_\_\_\_\_

\_\_\_ is a bus rider Bus # \_\_\_\_\_

\_\_\_ is a day care transportation student      Duration: \_\_\_ AM Only \_\_\_ PM Only \_\_\_ BOTH

Day Care Provider: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Mode of Pick up: \_\_\_ Bus \_\_\_ Van \_\_\_ Other \_\_\_\_\_

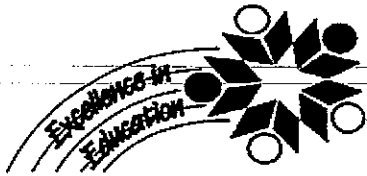
**You are giving the following individuals listed below permission to pick up your child:  
(Picture identification will be required)**

Name of Individual

Relationship to Student

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



## NEW STUDENT HISTORICAL INFORMATION PROFILE

Student's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Grade \_\_\_\_\_

Has your child ever been retained in a grade? Yes \_\_\_\_\_ No \_\_\_\_\_

Has your child ever been enrolled in an Early Childhood Program, other than regular preschool?  
Yes \_\_\_\_\_ No \_\_\_\_\_

Was the first language your child learned English? Yes \_\_\_\_\_ No \_\_\_\_\_

Can your child speak a language other than English? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, what language? \_\_\_\_\_

List Previous school (s) your child has attended:

Kindergarten \_\_\_\_\_ Fourth \_\_\_\_\_

First \_\_\_\_\_ Fifth \_\_\_\_\_

Second \_\_\_\_\_ Sixth \_\_\_\_\_

Third \_\_\_\_\_

Has your child received any of the following special services? If so, in what grades?

Speech \_\_\_\_\_ Chapter 1 Reading \_\_\_\_\_

Reading Recovery \_\_\_\_\_ Chapter 1 Math \_\_\_\_\_

Learning Disabilities \_\_\_\_\_ Other \_\_\_\_\_

Has your child ever received Physical or Occupational Therapy? Yes \_\_\_\_\_ No \_\_\_\_\_

What are your perceptions of your child's previous school experiences?

---

---

---

List any additional information that could help us to insure a successful year for your child.

---

---

---

# Illinois State Board of Education

## New U.S. Department of Education Race and Ethnicity Data Standards

**Note:** The student's parents or guardians should respond to both questions (Part A and Part B). If the parents or guardians decline to respond to either question (Part A or Part B), school district staff are required to provide the missing information by observer identification.

**Student's Name:** \_\_\_\_\_ **SIS ID:** \_\_\_\_\_

**INSTRUCTIONS:** This form is to be filled out by the student's parents or guardians, and both questions must be answered. Part A asks about the student's ethnicity and Part B asks about the student's race. If you decline to respond to either question, the school district is required to provide the missing information by observer identification.

**Part A. Is this student Hispanic/Latino?** (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish culture or origin, regardless of race.) **Choose only one.**

**No, not Hispanic/Latino**

**Yes, Hispanic/Latino**

*The question above is about ethnicity, not race. No matter which answer you selected, continue and respond to the question below by marking one or more boxes to indicate what you consider this student's race to be.*

**Part B. What is the student's race?** **Choose one or more.**

**American Indian or Alaska Native** (A person having origins in any of the original peoples of North and South America, including Central America, and who maintains tribal affiliation or community attachment.)

**Asian** (A person having origins in any of the original peoples of the Far East, Southeast Asia, or the Indian subcontinent including, for example, Cambodia, China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Islands, Thailand, and Vietnam.)

**Black or African American** (A person having origins in any of the black racial groups of Africa.)

**Native Hawaiian or Other Pacific Islander** (A person having origins in any of the original peoples of Hawaii, Guam, Samoa, or other Pacific Islands.)

**White** (A person having origins in any of the original peoples of Europe, the Middle East, or North Africa.)

**Note:** Data collected on this form must be maintained by the school district for three years. However, when there is litigation, a claim, an audit, or another action involving this record, the original responses must be retained until the completion of the action.



## Home Language Survey

Student Name: \_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

The state requires the district to collect a Home Language Survey for every new student. This information is used to count the students whose families speak a language other than English at home. It also helps to identify the students that need to be assessed for English language proficiency.

1. Is a language other than English spoken in your home?

Yes \_\_\_\_\_

If yes, what language? \_\_\_\_\_

No \_\_\_\_\_

2. Does your child speak a language other than English?

Yes \_\_\_\_\_

If yes, what language? \_\_\_\_\_

No \_\_\_\_\_

If the answer to either question is yes, the law requires the school to assess your child's English language proficiency.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



Park Forest – Chicago Heights School District 163  
242 S. Orchard Drive  
Park Forest, IL 60466

## PARENT/GUARDIAN - SCHOOL COMPACT

SCHOOL: \_\_\_\_\_ STUDENT: \_\_\_\_\_

School District 163 believes that all students can achieve, and that parent/guardian involvement helps to guarantee that success.

Our Title I grant requires that we have a Parent/Guardian-School Compact designed to outline activities which will help students succeed in school. We are asking all parents/guardians to help their child by verifying the following:

- ❖ I will review the school handbook.
- ❖ I will review the discipline policies with my child.
- ❖ I will establish a place in our house for my child to do homework.
- ❖ I will read notices sent home by the school.
- ❖ I will call the school to share my concerns.
- ❖ I will talk with my child, about school, several times a week.
- ❖ I will periodically review my child's homework.

### THE SCHOOL WILL:

- Send home notices in a timely fashion
- Communicate concerns early
- Notify parents/guardians of student performance difficulties
- Review all homework
- Return student work in an appropriate time frame
- Review discipline policies at the beginning of the school year
- Establish and maintain a safe, secure learning environment
- Provide copies of all handbooks, rules and procedures
- Listen to your concerns and feedback

Signed: \_\_\_\_\_

Relationship: \_\_\_\_\_

Together we can help our students achieve more!





**PARK FOREST – CHICAGO HEIGHTS SCHOOL DISTRICT 163**

**Safe Learning Environment**

I understand that in order to maintain a safe learning environment for all children, the School District has installed audio/visual recording devices on school buses and in the common areas of the schools, that my child is subject to recording by these devices, and that these devices may be used by the District without the consent of me or my child. I understand that these recordings are not student directory information.

**Use of Photo/Digital Image**

I understand that the District has no control over a third parties' (for example, the parent of another student or a news-media outlet) use or publication of photos, images, or videos it has taken of my child while s/he is participating in school or in school-sponsored activities, organizations, or athletics.

I understand that many opportunities exist at school and school related activities for my child to be photographed and/or video recorded. I understand that Park Forest – Chicago Heights School District 163 has the right to create these recordings of my child without the consent of me or my child.

I understand that the District uses photographs of students participating in school, school-sponsored activities, organization and athletics in its publications. I hereby give consent to the District to make use of and publish photographs and images of my child and to identify my child in District publications and materials including, but not limited to: newspapers, yearbooks, social media, and on District web pages. I understand that by giving my consent, the District may use images/photographs of my child without my prior approval of the particular image/photograph. I further understand that no compensation will be provided on the basis of the District's use of images/photographs of my child. I waive any rights that I or my child may have to the images/photographs of my child. I understand that I may revoke this consent at any time by *notifying* the building principal in writing; however, my child will still be subject to recording at school and school related activities, in school buses and in school common areas for security and safety purposes as specified above under Safe Learning Environment. This consent is valid for the 2015-2016 school year.

- I DO give consent to the District to make use of and publish photographs and images of my child.**
- I DO NOT give consent to the District to make use of and publish photographs and images of my child.**
- I DO NOT give consent to the District to make use of and publish photographs of my child with **EXCEPTION** of the school yearbook.**

\_\_\_\_\_  
Child's Name (Print)

\_\_\_\_\_  
Attendance Building

\_\_\_\_\_  
Parent/Guardian Name (Print)

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date



Park Forest – Chicago Heights School District 163  
242 S. Orchard Drive  
Park Forest, IL 60466

## PARENTAL CONSENT FORM

### Authorization for Electronic Network Access Form

#### Use of Internet

I understand and will abide by Park Forest – Chicago Heights School District 163's Authorization for **Electronic Network Access**. I understand that the District and/or its agents may access and monitor my use of the Internet, including my e-mail and downloaded material, without prior notice to me. I further understand that should I commit any violation, my access privileges may be revoked, and school disciplinary action and/or appropriate legal action may be taken. In consideration for using the District's electronic network connection and having access to public networks, I hereby release the School District and its Board members, employees, and agents from any claims and damages arising from my use of, or inability to use the Internet.

**\* Students are required to have a parent/guardian read and agree to the following:**

I have read Park Forest – Chicago Heights School District 163's Authorization for Electronic Network Access. I understand that access is designed for educational purposes and that the District has taken precautions to eliminate controversial material. However, I also recognize it is impossible for the District to restrict access to all controversial and inappropriate materials. I will hold harmless the District, its employees, agents, or Board members, for any harm caused by materials or software obtained via the network. I have discussed the terms of this Authorization with my child.

I hereby request that my child be allowed access to the District's Electronic Networks. I am aware that any unauthorized or misuse of the electronic network, or school technology, may result in loss of privileges, disciplinary action, possible referral for legal action, possible suspension, and/or expulsion. I will notify the school principal in writing, should I decide to revoke this decision.

\_\_\_\_\_  
Student/User Name (please print)

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Name (please print)

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

Children Names:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



## STUDENT HEALTH INFORMATION FORM

Student Name \_\_\_\_\_ School \_\_\_\_\_ Grade \_\_\_\_\_

The following information is necessary to ensure that your child receives proper medical care in the event of an emergency or health-related issue

- 1) Does your child have any medical conditions that we should know about?  
\_\_\_\_\_
- 2) What prescription medicine does your child take on a daily basis? Is this at home or at school?  
\_\_\_\_\_
- 3) What over-the-counter medicine does your child take regularly? How often?  
\_\_\_\_\_
- 4) Does your child have any food allergies? If so, what are the reactions and treatments?  
\_\_\_\_\_
- 5) Is your child allergic to bees or any other items? If so, what are the reactions and treatments?  
\_\_\_\_\_

Health History	Circle One		Comments
	Yes	No	
Diagnosis of Asthma?	Yes	No	
Wheeze/Cough during or after play?	Yes	No	
Birth Defects?	Yes	No	
Developmental Delays?	Yes	No	
Blood Disorders? Hemophilia? Sickle Cell? Other? Explain	Yes	No	
Diabetes?	Yes	No	
Head Injury/Concussion/Passes out?	Yes	No	
Seizures? What are they like?	Yes	No	
Heart Problem/Shortness of breath?	Yes	No	
Heart Murmur/High Blood Pressure?	Yes	No	
Dizziness or Chest Pain with exercise?	Yes	No	
Bone/Joint problems/Injury?	Yes	No	
Scoliosis?	Yes	No	
Hospitalizations? When? What for?	Yes	No	
Surgery? (List All) When? What for?	Yes	No	
Ear/Hearing problems?	Yes	No	
Eye/Vision Problems? Glasses or Contacts? Last Exam?	Yes	No	
Other concerns?	Yes	No	

Physician's Name \_\_\_\_\_

Physician's Address \_\_\_\_\_

Physician's Phone \_\_\_\_\_

In case of accident or serious illness, I request that school personnel contact me. If I cannot be reached, I hereby authorize school personnel to call the paramedics to treat and transport my child to a medical facility at my expense.

I authorize the release of medical information including dental, vision, physicals and/or immunization records.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



**State of Illinois  
Certificate of Child Health Examination**

FOR USE IN DCFS LICENSED CHILD CARE FACILITIES  
CFS 600  
Rev 2/2013



Student's Name				Birth Date	Sex	Race/Ethnicity	School /Grade Level/ID#					
Last		First		Middle		Month/Day/Year						
Address				Parent/Guardian		Telephone # Home						
Street				City		Zip Code						
Work				Telephone # Home		Work						
<b>IMMUNIZATIONS:</b> To be completed by health care provider. Note the mo/da/yr for every dose administered. The day and month is required if you cannot determine if the vaccine was given after the minimum interval or age. If a specific vaccine is medically contraindicated, a separate written statement must be attached explaining the medical reason for the contraindication.												
Vaccine / Dose	1 MO DA YR		2 MO DA YR		3 MO DA YR		4 MO DA YR		5 MO DA YR		6 MO DA YR	
DTP or DTaP												
Tdap, Td or Pediatric DT (Check specific type)	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT	<input type="checkbox"/> Tdap <input type="checkbox"/> Td <input type="checkbox"/> DT
Polio (Check specific type)	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV	<input type="checkbox"/> IPV <input type="checkbox"/> OPV
Hib Haemophilus influenza type b												
Hepatitis B (HB)												
Varicella (Chickenpox)												
MMR Combined Measles Mumps, Rubella												
Single Antigen Vaccines	Measles		Rubella		Mumps		COMMENTS:					
Pneumococcal Conjugate												
Other/Specify Meningococcal, Hepatitis A, HPV, Influenza												
Health care provider (MD, DO, APN, PA, school health professional, health official) verifying above immunization history must sign below. If adding dates to the above immunization history section, put your initials by date(s) and sign here.)												
Signature				Title				Date				
Signature				Title				Date				
<b>ALTERNATIVE PROOF OF IMMUNITY</b>												
1. Clinical diagnosis is acceptable if verified by physician. <span style="float:right">*(All measles cases diagnosed on or after July 1, 2002, must be confirmed by laboratory evidence.)</span>												
*MEASLES (Rubeola) MO DA YR MUMPS MO DA YR VARICELLA MO DA YR Physician's Signature												
2. History of varicella (chickenpox) disease is acceptable if verified by health care provider, school health professional or health official. Person signing below is verifying that the parent/guardian's description of varicella disease history is indicative of past infection and is accepting such history as documentation of disease.												
Date of Disease			Signature			Title			Date			
3. Laboratory confirmation (check one) <input type="checkbox"/> Measles <input type="checkbox"/> Mumps <input type="checkbox"/> Rubella <input type="checkbox"/> Hepatitis B <input type="checkbox"/> Varicella												
Lab Results			Date MO DA YR			(Attach copy of lab result)						

VISION AND HEARING SCREENING BY IDPH CERTIFIED SCREENING TECHNICIAN													
Date													Code: P = Pass F = Fail U = Unable to test R = Referred G/C = Glasses/Contacts
Age/Grade													
	R	L	R	L	R	L	R	L	R	L	R	L	
Vision													
Hearing													

Last	First	Middle	Birth Date	Sex	School	Grade Level/ID
			Month/Day/Year			
<b>HEALTH HISTORY TO BE COMPLETED AND SIGNED BY PARENT/GUARDIAN AND VERIFIED BY HEALTH CARE PROVIDER</b>						
<b>ALLERGIES</b> (Food, drug, insect, other)			<b>MEDICATION</b> (List all prescribed or taken on a regular basis)			
Diagnosis of asthma?	Yes	No	Loss of function of one of paired organs? (eye/ear/kidney/testicle)	Yes	No	
Child wakes during night coughing?	Yes	No	Hospitalizations? When? What for?	Yes	No	
Birth defects?	Yes	No	Surgery? (List all.) When? What for?	Yes	No	
Developmental delay?	Yes	No	Serious injury or illness?	Yes	No	
Blood disorders? Hemophilia, Sickle Cell, Other? Explain.	Yes	No	TB skin test positive (past/present)?	Yes*	No	*If yes, refer to local health department.
Diabetes?	Yes	No	TB disease (past or present)?	Yes*	No	
Head injury/Concussion/Passed out?	Yes	No	Tobacco use (type, frequency)?	Yes	No	
Seizures? What are they like?	Yes	No	Alcohol/Drug use?	Yes	No	
Heart problem/Shortness of breath?	Yes	No	Family history of sudden death before age 50? (Cause?)	Yes	No	
Heart murmur/High blood pressure?	Yes	No	Dental <input type="checkbox"/> Braces <input type="checkbox"/> Bridge <input type="checkbox"/> Plate <input type="checkbox"/> Other			
Dizziness or chest pain with exercise?	Yes	No	Information may be shared with appropriate personnel for health and educational purposes.			
Eye/Vision problems? <input type="checkbox"/> Glasses <input type="checkbox"/> Contacts <input type="checkbox"/> Last exam by eye doctor _____			<b>Parent/Guardian Signature</b>			
Other concerns? (crossed eye, drooping lids, squinting, difficulty reading)			<b>Date</b>			
Ear/Hearing problems?	Yes	No				
Bone/Joint problem/injury/scoliosis?	Yes	No				
<b>PHYSICAL EXAMINATION REQUIREMENTS</b> Entire section below to be completed by MD/DO/APN/PA						
HEAD CIRCUMFERENCE if <2-3 years old		HEIGHT		WEIGHT		BMI B/P
DIABETES SCREENING (NOT REQUIRED FOR DAY CARE) BMI > 85% age/sex Yes <input type="checkbox"/> No <input type="checkbox"/> And any two of the following: Family History Yes <input type="checkbox"/> No <input type="checkbox"/> Ethnic Minority Yes <input type="checkbox"/> No <input type="checkbox"/> Signs of Insulin Resistance (hypertension, dyslipidemia, polycystic ovarian syndrome, acanthosis nigricans) Yes <input type="checkbox"/> No <input type="checkbox"/> At Risk Yes <input type="checkbox"/> No <input type="checkbox"/>						
LEAD RISK QUESTIONNAIRE Required for children age 6 months through 6 years enrolled in licensed or public school operated day care, preschool, nursery school and/or kindergarten. (Blood test required if resides in Chicago or high risk zip code.)						
Questionnaire Administered? Yes <input type="checkbox"/> No <input type="checkbox"/> Blood Test Indicated? Yes <input type="checkbox"/> No <input type="checkbox"/> Blood Test Date _____ Result _____						
TB SKIN OR BLOOD TEST Recommended only for children in high-risk groups including children immunosuppressed due to HIV infection or other conditions, frequent travel to or born in high prevalence countries or those exposed to adults in high-risk categories. See CDC guidelines. No test needed <input type="checkbox"/> Test performed <input type="checkbox"/>						
Skin Test: Date Read / /		Result: Positive <input type="checkbox"/> Negative <input type="checkbox"/>		mm _____		
Blood Test: Date Reported / /		Result: Positive <input type="checkbox"/> Negative <input type="checkbox"/>		Value _____		
<b>LAB TESTS</b> (Recommended)	Date	Results		Date	Results	
Hemoglobin or Hematocrit					Sickle Cell (when indicated)	
Urinalysis					Developmental Screening Tool	
<b>SYSTEM REVIEW</b>	Normal	Comments/Follow-up/Needs		Normal	Comments/Follow-up/Needs	
Skin				Endocrine		
Ears				Gastrointestinal		
Eyes		Amblyopia Yes <input type="checkbox"/> No <input type="checkbox"/>		Genito-Urinary	LMP	
Nose				Neurological		
Throat				Musculoskeletal		
Mouth/Dental				Spinal Exam		
Cardiovascular/HTN				Nutritional status		
Respiratory		<input type="checkbox"/> Diagnosis of Asthma		Mental Health		
Currently Prescribed Asthma Medication: <input type="checkbox"/> Quick-relief medication (e.g. Short Acting Beta Agonist) <input type="checkbox"/> Controller medication (e.g. inhaled corticosteroid)				Other		
NEEDS/MODIFICATIONS required in the school setting				DIETARY Needs/Restrictions		
SPECIAL INSTRUCTIONS/DEVICES e.g. safety glasses, glass eye, chest protector for arrhythmia, pacemaker, prosthetic device, dental bridge, false teeth, athletic support/cup						
MENTAL HEALTH/OTHER Is there anything else the school should know about this student? If you would like to discuss this student's health with school or school health personnel, check title: <input type="checkbox"/> Nurse <input type="checkbox"/> Teacher <input type="checkbox"/> Counselor <input type="checkbox"/> Principal						
EMERGENCY ACTION needed while at school due to child's health condition (e.g., seizures, asthma, insect sting, food, peanut allergy, bleeding problem, diabetes, heart problem)? Yes <input type="checkbox"/> No <input type="checkbox"/> If yes, please describe.						
On the basis of the examination on this day, I approve this child's participation in _____ (If No or Modified please attach explanation.)						
PHYSICAL EDUCATION Yes <input type="checkbox"/> No <input type="checkbox"/> Modified <input type="checkbox"/>			INTERSCHOLASTIC SPORTS		Yes <input type="checkbox"/> No <input type="checkbox"/> Limited <input type="checkbox"/>	
Print Name		(MD, DO, APN, PA) Signature		Date		
Address			Phone			

(Complete Both Sides)

# PARK FOREST-CHICAGO HEIGHTS SCHOOL DISTRICT 163

## Health Services Department

### IMMUNIZATION CLINIC - FREE TO COOK COUNTY RESIDENTS:

**Cook County Department of  
Public Health**  
16501 S. Kedzie Ave  
Markham, IL 60426

**An appointment is necessary.**  
A parent must accompany children under 18 and bring  
their immunization records. Call **(708) 232-4500** for information.

### OTHER PLACES WHERE IMMUNIZATIONS CAN BE RECEIVED AT A MINIMAL FEE:

**Park Forest Health Dept.**  
400 Forest Blvd.  
Park Forest, IL 60466

Call **(708) 748-1118** for an  
appointment and to find out  
cost for physicals.

**Hazel Crest Community  
Health Center-Aunt Martha's**  
17850 S. Kedzie Suite 1150  
Hazel Crest, IL 60429

Call **(708) 335-5200** for an  
appointment.

**Chicago Heights Community  
Health Center- Aunt Martha's**  
1536 Vincennes Rd.  
Chicago Heights, IL 60411

Foster children or children in state  
custody must have DCFS written  
consent. Call **(708) 756-1135** for an  
appointment.

**Family Health Society**  
152 W. Lincoln Hwy.  
Chicago Heights, IL 60411

Call **(708) 754-9687** for an  
appointment. Cost is based  
on a sliding scale.

For dental services, call  
**1-888-286-2447.**

---

***BRING A COPY OF YOUR CHILD'S IMMUNIZATION RECORD AND SCHOOL REQUIREMENT  
LETTER WITH YOU TO ANY CLINIC YOU ATTEND***

---

### IMPORTANT HEALTH SERVICES INFORMATION REGARDING MEDICATION

The policy of School District 163's "Self-Administration of Medication Under Supervision" policy requires written orders from the doctor and written permission from the parent in order for a student to take prescription or non-prescription medication at school. The form that needs to be completed can be obtained from the Health Assistant at your child's school.

All medications are kept locked in the health office in each school. If your child uses an inhaler and you wish him/her to carry it on his/her person, this needs to be a part of the doctor's written order. We will accept the prescription label as a doctor's order for asthma medication only. If your child has asthma, diabetes or seizures, please obtain a care plan from your physician.

Medications are to be brought to and from school by an adult. **MEDICATION WILL NOT BE SENT HOME WITH STUDENTS.**

## CAN USE MEDICAL CARD AT:

### **Dental:**

Gordon Dental  
2555 W. Lincoln Highway Ste. 111  
Olympia Fields  
708-679-0668

Chicago Heights Community  
Health Center-Aunt Martha's  
1536 Vincennes  
Chicago Heights  
708-756-1135

Access-Agarwal Dental Clinic  
1415 Emerald Avenue  
Chicago Heights  
708-756-7384-services special needs children

Hazel Crest Com.Ctr-Aunt Martha's  
17850 S. Kedzie, Suite 1150  
Hazel Crest  
708-335-5200

Dr. Bellur Chandrashekar  
17577 S. Kedzie, Suite 106  
Hazel Crest  
708-335-3366

### **Vision:**

Dr. Greenspan  
366 Dixie Highway  
Chicago Heights  
708-754-0080

Dr. Roby  
15437 Broadway  
Harvey  
708-331-4441

Dr. Nesta  
4131 Sauk Trail  
Richton Park  
708-481-2000

### **Physicians:**

Dr. K. Murthy  
2555 Lincoln Highway  
Olympia Fields  
708-747-5615

Dr. Jordan  
165 W. 10<sup>th</sup> Street  
Chicago Heights  
708-754-3507  
708-754-6153 fax

Cottage Grove Clinic  
1645 Cottage Grove  
Ford Heights  
708-753-5800

### **Medicaid HMO:**

Contact Harmony Health Plan  
1-800-608-8158 for a list of doctors

**SAMPLE FORMAT:** Format may be modified and/or copied to meet specific School-Based Child Nutrition Programs record keeping needs. Do not return to Illinois State Board of Education.

### School-Based Child Nutrition Programs PHYSICIAN STATEMENT FOR FOOD SUBSTITUTION

CHILD'S NAME	AGE	DATE
--------------	-----	------

Dear Parent/Guardian:

This school participates in a federally-funded School-Based Child Nutrition Program and must serve meals and/or milk meeting program requirements. Reasonable food accommodations must be made when the accommodation being requested is due to a disability and supported by a physician's statement. Reasonable food accommodations may be made for children without disabilities who may still have special dietary needs; a medical statement may be required. If you are requesting a meal accommodation or substitution, please ask your physician to complete and sign this form. If you have any questions, please contact me at

\_\_\_\_\_ School Phone Number

Sincerely,

\_\_\_\_\_

Food Service Director/Contact

\_\_\_\_\_

School Name

\_\_\_\_\_

Address (Street)

\_\_\_\_\_

Address (City, State, Zip Code)

#### PHYSICIAN STATEMENT

1. Does child have a disability according to 7 CFR Part 15b that requires food accommodation? *(Does he/she have a "physical or mental impairment which substantially limits one or more major life activities"?)*
  - No      **If no, go to item 2 below.**
  - Yes      **If yes, provide the following information and complete items 3, 4, and 5 below.**
    - a. What is the disability? \_\_\_\_\_
    - b. What major life activity is affected? \_\_\_\_\_
    - c. How does the disability restrict the diet? \_\_\_\_\_
2. Child has no disability but requires a special diet. Identify medical problem which restricts the child's diet and complete items 3, 4, and 5 below.
3. List food/type of food to be omitted. For the safety of the child, please be as specific as possible. A menu may also be developed and attached.
4. List food/type of food to be substituted. For the safety of the child, please be as specific as possible. A menu may also be developed and attached.
5. \_\_\_\_\_  

Date
Signature of Physician

**FOR SCHOOL USE ONLY:**

Form received on \_\_\_\_\_

Form complete and accommodations will begin on \_\_\_\_\_

Form complete, but accommodation will not be made.       Child does not have a disability       Request not reasonable

Form incomplete. Parent contacted on \_\_\_\_\_

\_\_\_\_\_ Date
\_\_\_\_\_ Signature of Food Service Director/Contact





# State of Illinois Eye Examination Report

Illinois law requires that proof of an eye examination by an optometrist or physician (such as an ophthalmologist) who provides eye examinations be submitted to the school no later than October 15 of the year the child is first enrolled or as required by the school for other children. The examination must be completed within one year prior to the first day of the school year the child enters the Illinois school system for the first time. The parent of any child who is unable to obtain an examination must submit a waiver form to the school.

Student Name \_\_\_\_\_  
 (Last) (First) (Middle Initial)

Birth Date \_\_\_\_\_ Gender \_\_\_\_\_ Grade \_\_\_\_\_  
 (Month/Day/Year)

Parent or Guardian \_\_\_\_\_  
 (Last) (First)

Phone \_\_\_\_\_  
 (Area Code)

Address \_\_\_\_\_  
 (Number) (Street) (City) (ZIP Code)

County \_\_\_\_\_

### To Be Completed By Examining Doctor

#### Case History

Date of exam \_\_\_\_\_

Ocular history:  Normal or Positive for \_\_\_\_\_

Medical history:  Normal or Positive for \_\_\_\_\_

Drug allergies:  NKDA or Allergic to \_\_\_\_\_

Other information \_\_\_\_\_

#### Examination

	Distance			Near
	Right	Left	Both	Both
Uncorrected visual acuity	20/	20/	20/	20/
Best corrected visual acuity	20/	20/	20/	20/

Was refraction performed with dilation?  Yes  No

	Normal	Abnormal	Not Able to Assess	Comments
External exam (lids, lashes, cornea, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Internal exam (vitreous, lens, fundus, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Pupillary reflex (pupils)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Binocular function (stereopsis)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Accommodation and vergence	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Color vision	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Glaucoma evaluation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Oculomotor assessment	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____
Other _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____

NOTE: "Not Able to Assess" refers to the inability of the child to complete the test, not the inability of the doctor to provide the test.

#### Diagnosis

Normal  Myopia  Hyperopia  Astigmatism  Strabismus  Amblyopia

Other \_\_\_\_\_



# State of Illinois Eye Examination Report

### Recommendations

1. Corrective lenses:  No  Yes, glasses or contacts should be worn for:  
 Constant wear  Near vision  Far vision  
 May be removed for physical education

2. Preferential seating recommended:  No  Yes

Comments \_\_\_\_\_  
 \_\_\_\_\_

3. Recommend re-examination:  3 months  6 months  12 months  
 Other \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

Print name \_\_\_\_\_  
 Optometrist or physician (such as an ophthalmologist)  
 who provided the eye examination  MD  OD  DO

License Number \_\_\_\_\_

Address \_\_\_\_\_  
 \_\_\_\_\_

Phone \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

**Consent of Parent or Guardian**  
 I agree to release the above information on my child  
 or ward to appropriate school or health authorities.  
 \_\_\_\_\_  
 (Parent or Guardian's Signature)  
 \_\_\_\_\_  
 (Date)

(Source: Amended at 32 Ill. Reg. \_\_\_\_\_, effective \_\_\_\_\_)





# DENTAL EXAMINATION WAIVER FORM

Please print:

Student's Name:	Last	First	Middle	Birth Date: (Month/Day/Year)
				/ /
Address:	Street	City	ZIP Code	Telephone:
Name of School:	Grade Level:		Gender:	
			<input type="checkbox"/> Male <input type="checkbox"/> Female	
Parent or Guardian:	Address (of parent/guardian):			

I am unable to obtain the required dental examination because:

- My child is enrolled in the free and reduced lunch program and is not covered by private or public dental insurance (Medicaid/All Kids).
- My child is enrolled in the free and reduced lunch program and is ineligible for public insurance (Medicaid/All Kids).
- My child is enrolled in Medicaid/All Kids, but we are unable to find a dentist or dental clinic in our community that is able to see my child and will accept Medicaid/All Kids.
- My child does not have any type of dental insurance, and there are no low-cost dental clinics in our community that will see my child.

Signature \_\_\_\_\_

Date \_\_\_\_\_